## **ZONING ANALYSIS**

THE SUBJECT PROPERTY IS KNOWN AS LOT(S) (12 - 22) IN BLOCK(S) 2008 AS SHOWN ON SHEET 20.01 OF THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF LAWRENCE, MERCER

2. THE PROPERTY IS LOCATED IN THE R-4 RESIDENTIAL ZONE DISTRICT AND CONTAINS A TOTAL TRACT(LOTS 12 - 22) AREA OF 27,500 SF, 0.63 ACRES.

APPLICANT/OWNER: MAX AVENUES FUND LP

525 RT 73 NORTH, SUITE 104 MARLTON, NI 08053

I AM THE CURRENT OWNER OF THE SUBJECT PROPERTY AND AM AWARE OF AND CONSENT TO THE FILING OF THIS SITE PLAN WITH THE ZONING BOARD OF ADJUSTMENT OF LAWRENCE TOWNSHIP.

3. THE SUBJECT PROPERTY PRESENTLY CONTAINS ONE SINGLE FAMILY RESIDENTIAL HOME ON LOT(S) 22. THE APPLICANT PROPOSES TO KEEP THE EXISTING HOUSE AND SUBDIVIDE THE PROPERTY TO CREATE AN ADDITIONAL TWO LOTS TO PROVIDE ONE SINGLE FAMILY HOME

7,500 SF 0.17 AC) 60.00 FT	EXISTING  27,500 SF (0.63 AC) (C)  100.00 FT	PROPOSED  10,000 SF (0.23 AC) (C)	EXISTING 7,500 SF (0.17 AC)	PROPOSED 7,500 SF	EXISTING	PROPOSED
7,500 SF (0.17 AC)	27,500 SF (0.63 AC) (C) 100.00 FT	10,000 SF (0.23 AC)	7,500 SF (0.17 AC)	7,500 SF		PROPOSED
(0.17 AC)	(0.63 AC) (C)	(0.23 AC)	(0.17 AC)	,	10 000 65	
60.00 FT			(C)	(0.17 AC) (C)	10,000 SF (0.23 AC) (C)	10,000 SF (0.23 AC) (C)
	(C)	100.00 FT (C)	N/A	75.00 FT (C)	N/A	25.23 FT (V)
30.00 FT	28.50 FT (E)	28.50 FT (E)	N/A	N/A	N/A	N/A
30.00 FT	35.60 FT (C)	35.60 FT (C)	N/A	30.00 FT (C)	N/A	30.00 FT (C)
35.00 FT	209.20 FT (C)	34.20 FT (V)	N/A	36.37 FT (C)	N/A	35.13 FT (C)
10.00 FT	30.10 FT (C)	30.10 FT (C)	N/A	10.00 FT (C)	N/A	10.00 FT (C)
35.00 FT	28.67 FT (C)	28.67 FT (C)	N/A	28.67 FT (C)	N/A	28.67 FT (C)
0.60	0.09 (C)	0.26 (C)	N/A	0.39 (C)	N/A	0.30 (C)
5.00 FT	10.60 FT (C)	6.31 FT (C)	N/A	N/A	N/A	N/A
3 !	0.00 FT 5.00 FT 0.00 FT 5.00 FT 0.60	0.00 FT (E) 0.00 FT (C) 5.00 FT (C) 0.00 FT (C)	0.00 FT (E) (E) 0.00 FT (C) 35.60 FT (C) 5.00 FT (C) 34.20 FT (V)  0.00 FT (C) 30.10 FT (C) (C)  5.00 FT (C) 28.67 FT (C) (C)  0.60 0.09 0.26 (C)  10.60 FT (C) (C)	0.00 FT (E) (E) N/A  0.00 FT (C) 35.60 FT (C) N/A  5.00 FT (C) 34.20 FT (V) N/A  0.00 FT (C) (C) N/A  0.00 FT (C) (C) N/A  5.00 FT (C) (C) N/A  5.00 FT (C) (C) N/A  0.60 (C) (C) N/A	0.00 FT (E) (E) N/A N/A  0.00 FT (C) 35.60 FT (C) N/A 30.00 FT (C)  5.00 FT 209.20 FT (C) 34.20 FT (C)  0.00 FT (C) 30.10 FT (C) N/A 10.00 FT (C)  0.00 FT (C) (C) N/A 28.67 FT (C)  5.00 FT (C) (C) N/A 28.67 FT (C)  0.60 0.09 0.26 (C) N/A 0.39 (C)	0.00 FT (E) (E) N/A N/A N/A 0.00 FT (C) 35.60 FT (C) N/A (C) N/A 5.00 FT (C) 34.20 FT (V) N/A (C) N/A 0.00 FT (C) 30.10 FT (C) N/A (C) N/A 0.00 FT (C) (C) N/A (C) N/A 5.00 FT (C) (C) N/A (C) N/A 5.00 FT (C) (C) N/A (C) N/A 0.60 (C) (C) N/A (C) N/A 0.60 (C) (C) N/A (C) N/A 0.60 (C) (C) N/A (C) N/A

(E) EXISTING NON-CONFORMANCE (V) DENOTES VARIANCE

PARKING CALCULATIONS:
RESIDENTIAL (2.5 SPACES PER EACH 4 BR DWELLING UNIT) I DWELLING UNITS X 2.5 SPACES =2.5 SPACES REQUIRED

TOTAL SPACES PROVIDED= 3 SPACES FOR EACH HOME

TREE LARGE TREE (45' HIGH) : I TREE EVERY 40' (REQUIRED) : I TREE EVERY 40' (PROPOSED) - COMPLIES

RSIS STREETS AND PARKING - RESIDENTIAL ACCESS (LOW INTENSITY) - § 504

## : 28' PROVIDED - COMPLIES CURB / SHOULDER (TABLE 5.1): NOT REQUIRED - COMPLIES

TURN AROUND, SUCH AS HAMMERHEADS - COMPLIES

SIDEWALK/GRADED AREAS (N.J.A.C. 5:21-4.2(B) I & 2) - BASED ON CRITERIA (PUBLIC TRANSPORTATION, BUSINESS OR CONNECTING SIDEWALK) SIDEWALKS NOT REQUIRED - COMPLIES

CUL-DE-SACS / TURN AROUND (5:21-4.2) - CUL-DE-SACS TURNING RADIUS OF 40 FEET OR OTHER SUITABLE MEANS FOR VEHICLES TO

OFF - STREET PARKING AND PRIVATE GARAGES - (§ 429(J)) :

NO DRIVEWAY WITHIN 5' OF SIDE OR REAR YARD - COMPLIES NO CURB CUT TO DWELLING SHALL EXCEED 22 FEET IN WIDTH - COMPLIES

## **REQUIRED APPROVALS FROM OUTSIDE AGENCIES:**

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION - FRESHWATER WETLANDS LOI - PENDING

I. BOUNDARY & TOPOGRAPHY SURVEY INFORMATION SHOWN HEREON IS TAKEN FROM BOUNDARY & TOPOGRAPHY SURVEY, PREPARED BY RWC SURVEYING BY JOHN J. HANLON, LIC NO. GS37589, L.S. DATED

2. THE HORIZONTAL DATUM IS RELATIVE TO THE NEW JERSEY STATE PLANE COORDINATE SYSTEM AND ADJUSTED TO NAD 83. THE VERTICAL DATUM IS RELATIVE TO NAVD 88.

3. BENCHMARK REFERENCE: BENCHMARK SET IN MONUMENT AT PROPERTY CORNER AT

SCHEMATIC ONLY, EXCEPT WHERE DIMENSIONS ARE SHOWN THERETO

4. THIS SET OF PLANS IS NOT DEPICTING ENVIRONMENTAL CONDITIONS OR A CERTIFICATION / WARRANTY REGARDING THE PRESENCE OR ABSENCE OF ENVIRONMENTALLY IMPACTED SITE CONDITIONS, DAETEL ENGINEERING HAS PERFORMED NO EXPLORATORY OR TESTING SERVICES. INTERPRETATIONS, CONCLUSIONS OR OTHER SITE ENVIRONMENTAL SERVICES RELATED TO THE DETERMINATION OF THE POTENTIAL FOR CHEMICAL, TOXIC, RADIOACTIVE OR OTHER TYPE OF CONTAMINANTS AFFECTING THE PROPERTY AND THE UNDERSIGNED PROFESSIONAL IS NOT QUALIFIED TO DETERMINE THE EXISTENCE OF SAME. SHOULD ENVIRONMENTAL CONTAMINATION OR WASTE BE DISCOVERED, THE OWNER AND CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LAWS AND REGULATIONS. 10. THIS IS A SITE DEVELOPMENT PLAN AND UNLESS SPECIFICALLY NOTED ELSEWHERE HEREON, IS NOT A SURVEY. I I. DO NOT SCALE DRAWINGS AS THEY PERTAIN TO ADJACENT AND SURROUNDING PHYSICAL CONDITIONS, BUILDINGS, STRUCTURES, ETC. THEY ARE

## **IMPERVIOUS COVERAGE SUMMARY:**

OT 12.01 (EXISTING): DRIVEWAY = 1.026.45 SQ.FT. SIDEWALK, DECK & PORCH = 509.85 SQ.FT.

TOTAL IMPERVIOUS COVERAGE (LOT 12.01) = 895.31 + 1,026.45 + 509.85 + 132.86 = 2,564.47 SQ.FT

SHED = 132.86 SQ.FT

LOT 12.02: HOUSE FOOTPRINT = 1,741.00 SQ.FT DRIVEWAY = 660.10 SQ.FT. SIDEWALK & STAIRS = 140.57 SQ.FT

TOTAL IMPERVIOUS COVERAGE (LOT 12.02) = 1,741.00 + 660.10 + 140.57 + 400 = 2,941.67 SQ.FT

# LOT 12.03: HOUSE FOOTPRINT = 1,897.00 SQ.FT.

PATIO = 400 SO.FT.

PATIO = 400 SO.FT.

DRIVEWAY = 608.00 SQ.FT.

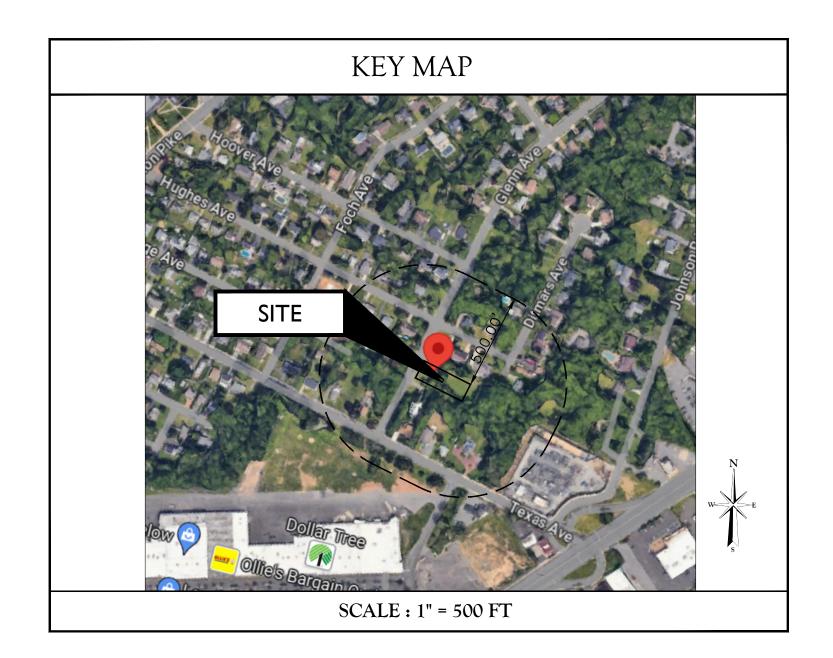
SIDEWALK & STAIRS = 109.76 SQ.FT

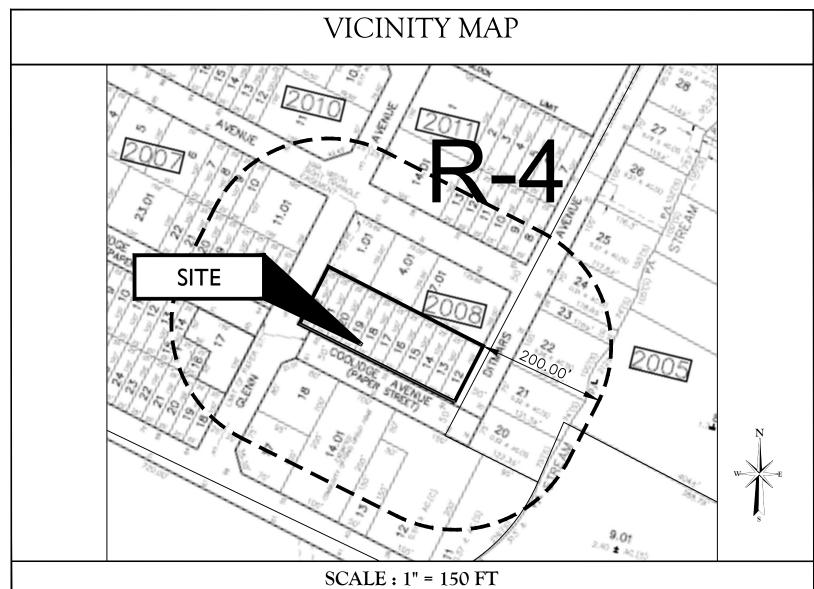
TOTAL IMPERVIOUS COVERAGE (LOT 12.03) = 1,897 + 608 + 109.76 +400 = 3014.76 SQ.FT

TOTAL NEW IMPERVIOUS (ENTIRE DEVELOPMENT - EXCLUDING LOT 12.01) = 2,941.67 (LOT 12.02) + 3014.76 (LOT 12.03) + 6,254 SF (ROADWAY) = 12,210.433 SF > 10,890 SF (1/4 ACRE) - PROJECT MEETS REQUIREMENTS OF

# PROPOSED PRELIMINARY & FINAL MAJOR SITE & MINOR SUBDIVISION PLAN

62 GLENN AVENUE (TAX LOT 22, BLOCK 2008) LAWRENCE TOWNSHIP, MERCER COUNTY, NEW JERSEY





# PROPERTY OWNERS LIST WITHIN 200' OF BLOCK 2008, LOTS 12-22

PERT	LOT	OWNER	STREET	TOWN / STATE	ZIP
2004	13,14	PROPERTY OWNER	80 TEXAS AVENUE	LAWRENCEVILLE, NJ	08648
	15,16,17,18,19, 20,21	PROPERTY OWNER	68 TEXAS AVENUE	LAWRENCEVILLE, NJ	08648
2005	8	PROPERTY OWNER	3 JOHNSON ROAD	LAWRENCEVILLE, NJ	08648
	9.01	PROPERTY OWNER	30 PARK PLAZA, 6TH FL.	NEWARK, NJ	07102
	11'12	PROPERTY OWNER	36 TEXAS AVENUE	LAWRENCEVILLE, NJ	08648
	13	PROPERTY OWNER	PO BOX 5312	TRENTON, NJ	08638
	14.01	PROPERTY OWNER	16 FARBER ROAD	PRINCETON, NJ	08540
	17	PROPERTY OWNER	56 TEXAS AVENUE	LAWRENCEVILLE, NJ	08648
	18	PROPERTY OWNER	114 GLENN AVENUE	LAWRENCEVILLE, NJ	08648
	20, 21, 22	PROPERTY OWNER	32 DITMARS AVENUE	LAWRENCEVILLE, NJ	08648
	23	PROPERTY OWNER	36 DITMARS AVENUE	LAWRENCEVILLE, NJ	08648
	24	PROPERTY OWNER	40 DITMARS AVENUE	LAWRENCEVILLE, NJ	08648
	25	PROPERTY OWNER	50 DITMARS AVENUE	LAWRENCEVILLE, NJ	08648

PERT	LOT	OWNER	STREET	TOWN / STATE	ZIP
2007	9,10,19,20	PROPERTY OWNER	73 HUGHES AVENUE	LAWRENCEVILLE, NJ	08648
	11.01	PROPERTY OWNER	316 POLL PLACE	EDISON, NJ	08817
	15,16,17,18	PROPERTY OWNER	125 GLENN AVENUE	LAWRENCEVILLE, NJ	08648
2008	1.01	PROPERTY OWNER	61 HUGHES AVENUE	LAWRENCEVILLE, NJ	08648
	4.01	PROPERTY OWNER	51 HUGHES AVENUE	LAWRENCEVILLE, NJ	08648
	7.01	PROPERTY OWNER	45 HUGHES AVENUE	LAWRENCEVILLE, NJ	08648
2010	11	PROPERTY OWNER	259 NASSAU STREET #2, PO BOX 550	PRINCETON, NJ	08542
2011	8,9,10,11,12,13	PROPERTY OWNER	56 HUGHES AVENUE	LAWRENCEVILLE, NJ	08648
	14.01	PROPERTY OWNER	53 HUGHES AVENUE	LAWRENCEVILLE, NJ	08648

APPROVED BY PLANNING BOARD - LAWRENCE TOWNSHIP				
CHAIRMAN:	DATE:			
SECRETARY:	DATE:			
MUNICIPAL ENGINEER:	DATE:			

APPROVED BY PLANNING BOARD - MERCER CO	DUNTY
PLANNING DIRECTOR:	DATE:
RECORDING SECRETARY:	DATE:

## GENERAL NOTES (CONT'D)

- THIS SET OF PLANS HAS BEEN PREPARED FOR THE PURPOSES OF MUNICIPAL AND AGENCY REVIEW AND APPROVAL. THIS SET OF PLANS SHALL NOT BE UTILIZED AS CONSTRUCTION DOCUMENTS UNTIL ALL APPROVALS REQUIRED HAVE BEEN OBTAINED, ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED AND THE DRAWINGS HAVE BEEN STAMPED "ISSUED FOR CONSTRUCTION". THIS SHALL INCLUDE APPROVAL OF ALL CATALOG CUTS, SHOP DRAWINGS AND/OR DESIGN CALCULATIONS REQUIRED BY THE PROJECT OWNER AND/OR MUNICIPAL ENGINEER.
- THE CONTRACTOR IS RESPONSIBLE FOR PROJECT SAFETY, INCLUDING PROVISION ALL APPROPRIATE SAFETY DEVICES AND TRAINING REQUIRED.
- PRIOR TO ANY EXCAVATION, THE CONTRACTOR SHALL CALL 811 TO REQUEST UTILITY MARKOUT.

- BUILDING FOOTPRINT DIMENSIONS SHOWN HEREON ARE APPROXIMATE. FINAL BUILDING FOOTPRINT DIMENSIONS FOR EACH **BUILDING** SHALL BE FURNISHED ON Tel: 201-602-7690 • 973-887-2354 THE INDIVIDUAL ARCHITECTURAL PLANS AT THE TIME OF APPLICATION FOR A BUILDING PERMIT. ALL STRUCTURES SHALL CONFORM TO THE APPROVED BULK ZONING REQUIREMENTS.
- CURBS SHALL BE DEPRESSED FLUSH WITH PAVEMENT, AND HANDICAP ACCESSIBLE RAMPS INSTALLED WHERE SIDEWALKS AND CROSSWALKS INTERSECT SAME
- TRAFFIC SIGNAGE AND STRIPING SHALL CORRESPOND TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

DETECTABLE WARNINGS SHALL BE INCLUDED ON HANDICAP ACCESSIBLE RAMPS.

- . REFUSE AND RECYCLABLES SHALL BE STORED COLLECTED WITHIN THE RESIDENCE AND BROUGHT CURBSIDE TO BE COLLECTED BY TOWNSHIP'S WASTE MANAGEMENT BASED ON TOWNSHIP'S CALENDAR.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER DISPOSAL OF ALL WASTE MATERIALS IN ACCORDANCE WITH GOVERNING REGULATIONS AND AGENCIES.
- THERE SHALL BE NO ON-SITE BURIAL OF CONSTRUCTION MATERIALS, TREE BRANCHES, STUMPS, OR OTHER DELETERIOUS MATERIALS.
- MATERIALS, WORKMANSHIP, AND CONSTRUCTION FOR THE SITE IMPROVEMENTS

## A. RESIDENTIAL SITE IMPROVEMENT STANDARDS (N.J.A.C. 5:21). B. NEW JERSEY DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION", 2007; AS

C. CURRENT PREVAILING MUNICIPAL, COUNTY, AND/OR STATE AGENCY SPECIFICATIONS, STANDARDS, CONDITIONS, AND REQUIREMENTS.

SHOWN HEREON SHALL BE IN ACCORDANCE WITH:

D. CURRENT PREVAILING UTILITY COMPANY/AUTHORITY SPECIFICATIONS, STANDARDS E. CURRENT MANUFACTURER SPECIFICATIONS, STANDARDS, AND REQUIREMENTS.

- EXISTING UTILITY INFORMATION SHOWN HEREON HAS BEEN COLLECTED FROM VARIOUS SOURCES AND IS NOT GUARANTEED AS TO ACCURACY OR COMPLETENESS. THE CONTRACTOR SHALL VERIFY ALL INFORMATION TO HIS SATISFACTION PRIOR TO EXCAVATION. WHERE EXISTING UTILITIES ARE TO BE CROSSED BY PROPOSED CONSTRUCTIONS. TEST PITS SHALL BE DUG BY THE CONTRACTOR PRIOR TO CONSTRUCTION TO ASCERTAIN EXISTING INVERTS, MATERIALS, AND SIZES. TEST PI INFORMATION SHALL BE GIVEN TO THE ENGINEER PRIOR TO CONSTRUCTION TO PERMIT ADJUSTMENTS AS REQUIRED TO AVOID CONFLICTS. THE CONTRACTOR SHALL NOTIFY THE UNDER SIGNED PROFESSIONAL IMMEDIATELY IF ANY FIELD CONDITION ENCOUNTERED DIFFER MATERIALLY FROM THOSE REPRESENTED HEREON. SUCI CONDITIONS COULD RENDER THE DESIGNS HEREON INAPPROPRIATE OR INEFFECTIVE
- UTILITY RELOCATIONS SHOWN HEREON, IF ANY, ARE FOR INFORMATIONAL PURPOSE ONLY AND MAY NOT REPRESENT ALL REQUIRED UTILITY RELOCATIONS. TH CONTRACTOR IS RESPONSIBLE FOR PERFORMING AND/OR COORDINATING AL REQUIRED UTILITY RELOCATIONS IN COOPERATION WITH THE RESPECTIVE UTILITY COMPANY/AUTHORITIES.
- STORM SEWERS SHALL BE CLASS III (OR HIGHER IF NOTED) REINFORCED CONCRETE PIP (RCP) WITH "O" RING GASKETS OR INTERNALLY PRELUBRICATED GASKET (TYLO) SUPERSEAL OR EQUIVALENT, ADS N-12 HIGH DENSITY POLYETHYLENE PIPE (HDPEP), A NOTED ON THE PLAN, OR APPROVED EQUAL, PROPER PIPE COVERAGE SHALL B MAINTAINED DURING ALL PHASES OF CONSTRUCTION, PIPE LENGTHS SHOWN HEREOI ARE FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE.
- 4. CONTRACTOR IS RESPONSIBLE TO DETERMINE WHEN SPECIAL OR OVERSIZEI DRAINAGE STRUCTURES ARE REQUIRED. CONTRACTOR TO SUBMIT SHOP DRAWING FOR ALL SPECIAL (OVERSIZED) DRAINAGE STRUCTURES TO THE TOWNSHIP ENGINEE FOR APPROVAL PRIOR TO INSTALLATION.
- . WATER SERVICE TO BE PROVIDED FROM THE EXISTING WATER MAIN LINE ON GLENN AVE, OWNED AND OPERATED BY THE MERCER COUNTY WATER DEPARTMENT PROPOSED WATER MAIN EXTENSIONS AND FIRE HYDRANT LOCATIONS ARE SUBJECT TO MUNICIPAL REVIEW AND APPROVAL, ACCORDING TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION REGULATIONS, AMERICAN WATERWORKS ASSOCIATION STANDARDS, AND IN THE PINELANDS AREA, THE STANDARDS OF THE PINELANDS COMPREHENSIVE MANAGEMENT PLAN. PIPE MATERIALS SHALL BE CEMENT LINED DUCTILE IRON PIPE, CLASS 52, WITH ASPHALTIC EPOXY TYPE COATING OR HIGH DENSITY POLYETHYLENE (HDPE) SDR-I PIPE AS NOTED ON THE PLANS. WATER MAINS SHALL BE INSTALLED TO PROVIDE A MINIMUM 4 FEET OF COVER FROM THE TOP OF PIPE TO THE PROPOSED GRADE.
- 6. SANITARY SEWER SERVICE SHALL BE PROVIDED BY GRAVITY (FORCE MAIN) CONNECTION TO EXISTING SEWER MAIN ON GLENN AVE, OWNED AN OPERATED BY THE MERCER COUNTY. SEWER DEPARTMENT, PROPOSED SEWER MAIN EXTENSIONS AND MANHOLE LOCATIONS ARE SUBJECT TO MUNICIPAL REVIEW AND APPROVAL. ACCORDING TO NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION REGULATIONS. PIPE MATERIALS SHALL BE PVC SDR-35, EXCEPT AS NOTED OTHERWISE ON THE PLANS. EXCEPT WHERE SHALLOWER DEPTHS ARE PERMITTED BY THE MUNICIPALITY OR UTILITY AUTHORITY, SEWER LINES, INCLUDING FORCE MAINS AND LATERALS, SHALL BE INSTALLED TO PROVIDE A MINIMUM 3 FEET OF COVER FROM THE TOP OF PIPE TO PROPOSED GRADE.
- . ALL WATER MAINS SHOULD BE SEPARATED FROM SANITARY SEWER AND INDUSTRIAL DISCHARGE LINES BY A MINIMUM HORIZONTAL DISTANCE OF 10 FEET. IF SUCH HORIZONTAL SEPARATION IS NOT POSSIBLE. THE WATER AND SEWER LINES SHALL BE IN SEPARATE TRENCHES (STEP TRENCHES ARE PROHIBITED) WITH THE TOP OF THE SEWER LINE AT LEAST 18 INCHES BELOW THE BOTTOM OF THE WATER MAIN OR WITH SUCH SEPARATION EXPRESSLY APPROVED BY THE DEPARTMENT OF ENVIRONMENTAL
- 8. AT THE CROSSINGS OF SEWER LINES AND WATER MAINS, THE TOP OF THE SEWER LINES SHALL BE AT LEAST 18 INCHES BELOW THE BOTTOM OF THE WATER MAIN (SEWER SERVICE LATERALS ARE NOT SUBJECT TO THIS REQUIREMENT). IF SUCH VERTICAL SEPARATION IS NOT POSSIBLE, THE SEWER LINE SHALL BE OF WATERTIGHT CONSTRUCTION (THAT IS **DUCTILE IRON** PIPE WITH **MECHANICAL RESTRAINT** JOINTS), WITH WATERTIGHT JOINTS THAT IS A MINIMUM OF 10 FEET FROM THE WATER MAIN. CONTRACTOR SHALL USE TRANSITION COUPLING, POWER SEAL MODEL #3501-OR EQUIVALENT AT DIP/PVC JOINTS.
- 9. GAS, ELECTRIC, LIGHTING, CABLE TELEVISION, AND ELECTRICAL SERVICE PLANS, IF REQUIRED, SHALL BE PREPARED BY THE RESPECTIVE UTILITY COMPANIES THAT SERVICE THE AREA PRIOR TO SITE CONSTRUCTION AND SHALL BE INSTALLED PER ORDINANCE OR LOCAL UTILITY COMPANIES REQUIREMENTS.
- 10. TELEPHONE, ELECTRIC, AND GAS LINES WILL BE INSTALLED UNDERGROUND. CROSSINGS OF PROPOSED PAVEMENTS WILL BE INSTALLED PRIOR TO THE CONSTRUCTION OF PAVEMENT BASE COURSE.

THESE GENERAL NOTES SHALL APPLY TO ALL SHEETS IN THIS SET.



115 Route 46 West, STE D29 Mountain Lakes, NJ 07046 info@DaeTel.com

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ADAM B. KANDIL NEW JERSEY LICENSED PROFESSIONAL ENGINEER - LICENSE NUMBER: 24GE05201800

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF THE RESPONSIBLE LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

SITE INFORMATION:

62 GLENN AVENUE,

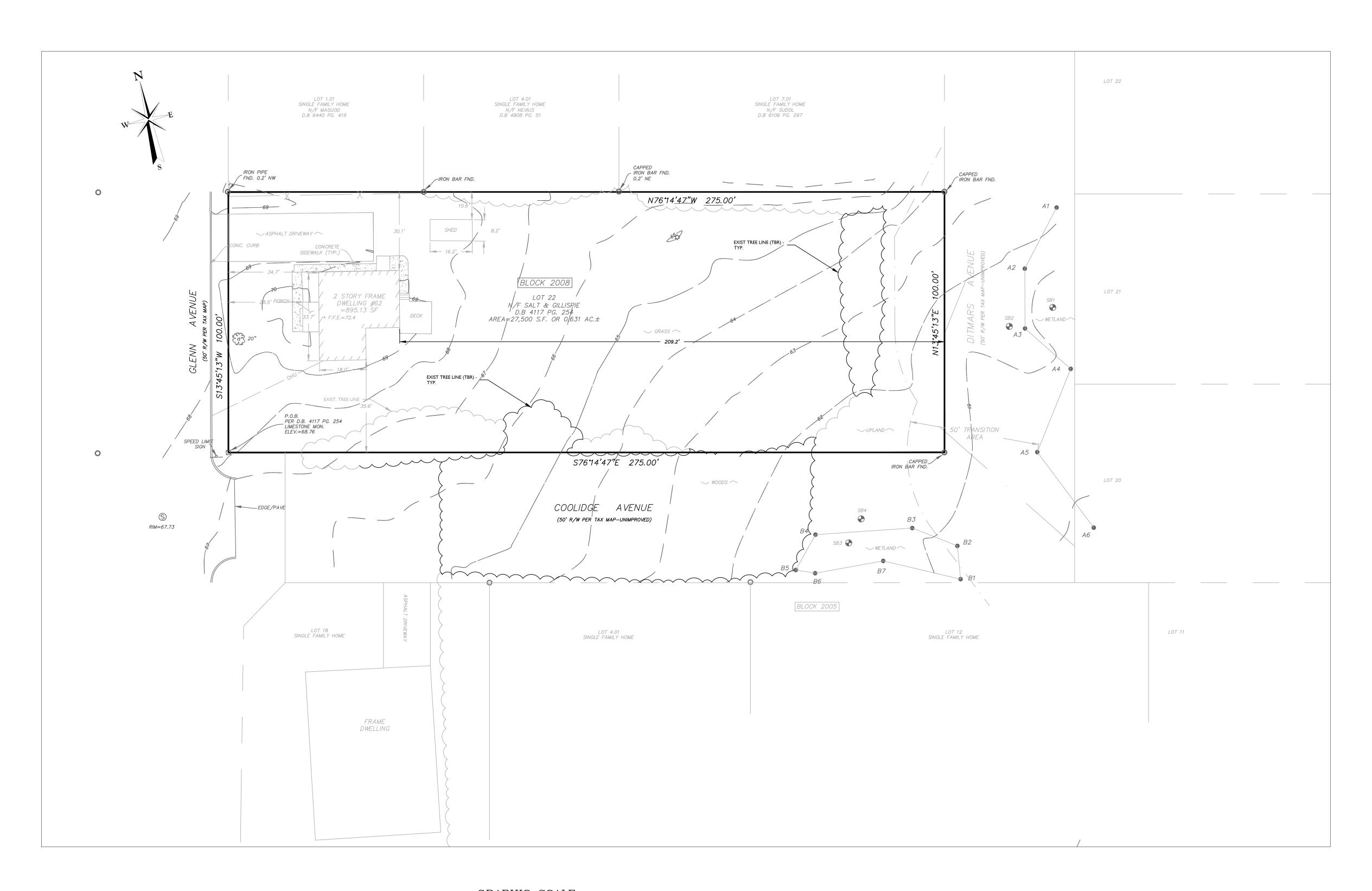
LAWRENCE TOWNSHIP, MERCER LOT: 22 BLOCK: 2008

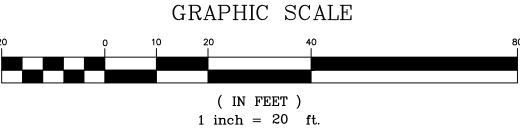
> SHEET TITLE: **COVER SHEET**

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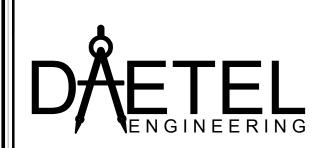
SHEET NUMBER: O.O.B. NUMBER: 1 OF 7





## NOTES:

- 1. SURVEY INFORMATION TAKEN FROM A PLAN ENTITELED "BOUNDARY & TOPOGRAPHIC SURVEY FOR PROPERTY SITUATED AT 62 GLENN AVE, LAWRENCE TOWNSHIP, MERCER COUNTY, NEW JERSEY, LOT 12-22, BLOCK 2008 PREPARED BY RWC SURVEYING BY JOHN J. HANLON, LIC NO. GS37589, L.S. DATED 03/17/24.
- 2. ONLY KNOWN AND/OR MARKED UTILITIES ARE SHOWN ON THIS PLAN. EXACT LOCATION, CONDITION, AND CAPACITY, OF ANY OTHER UTILITY OR MUNICIPAL/PUBLIC SERVICE FACILITY SHALL BE VERIFIED BY CONTACTING RESPECTIVE UTILITY COMPANIES OR MUNICIPALITIES.
- 3. SURVEY REFERENC AND WETLANDS DELINEATED BY NJ LAND CONSULTANTS 03-11-2024 AND LOCATED BY RWC SURVEYING 03-13-2024. WETLANDS SHOWN ARE PRELIMINARY; SUBJECT TO APPROVAL BY THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION.



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ADAM B. KANDIL

NEW JERSEY LICENSED PROFESSIONAL
ENGINEER - LICENSE NUMBER: 24GE05201800

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SITE INFORMATION:

62 GLENN AVENUE,

LAWRENCE TOWNSHIP, MERCER
COUNTY
LOT: 22 BLOCK: 2008

SHEET TITLE:

**EXISTING CONDITION** 

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